

# REQUEST FOR RECORDATION

Request of City Clerk for recordation of this  
instrument, and return to,  
City Clerk, City Hall, 3900 Main Street  
Riverside, CA 92522

RESOLUTION NO. 16233

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
RIVERSIDE, CALIFORNIA, DEDICATING AND ACCEPTING  
CERTAIN CITY-OWNED LAND NOW PART OF MOUNTAIN  
VIEW PARK FOR PUBLIC STREET PURPOSES TO BECOME  
AND BE KNOWN AS A PORTION OF EMERSON STREET.

11590

WHEREAS a portion of land now included in the Mountain  
View Park, a public park within the City of Riverside, is  
necessary for street purposes relating to the construction of a  
cul-de-sac of Emerson Street at said park site to facilitate the  
use and development thereof; and

WHEREAS said portion of land as hereinafter described to  
be dedicated for street purposes is less than ten percent of the  
park land at the Mountain View Park and is less than one acre;  
and

WHEREAS the improvement of Emerson Street at its  
terminus at Mountain View Park furthers a legitimate park  
purpose by providing adequate access, limited parking, and a  
turnaround for emergency vehicles, and thereby serves to enhance  
the public use and aesthetic nature of the park; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of  
the City of Riverside, California, that based upon the findings  
hereinabove made, the strip or parcel of land located in the  
City of Riverside, County of Riverside, State of California,  
described in the document attached hereto, marked Exhibit A, and  
by this reference made a part hereof, and which is a portion of  
Mountain View Park owned by the City of Riverside, be and is  
hereby dedicated by the City of Riverside for public use for  
street purposes to become and be known as a portion of Emerson

222800

1 Street, such parcel being necessary for the development of the  
2 Mountain View Park.

3 BE IT FURTHER RESOLVED that the City Clerk is authorized  
4 and directed to cause a certified copy of this resolution to be  
5 recorded in the office of the County Recorder of Riverside  
6 County, California.

7 ADOPTED by the City Council and signed by the Mayor and  
8 attested by the City Clerk this 2nd day of September, 1986.

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10   
11 Mayor of the City of Riverside

12 Attest:

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15 City Clerk of the City of Riverside  
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26 JW/0340R/h  
27 8-12-86

CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

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CITY ATTORNEY  
RIVERSIDE  
CALIFORNIA

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MOUNTAIN VIEW PARK SITE  
Parcel 7

222800

That portion of the Northwest 1/4 of the Northeast 1/4 of Section 33, T.2S., R.5W., S.B.M., being more particularly described as follows:

COMMENCING at a point in the centerline of Emerson Street (Lot 8) of Tract No. 3915, as shown by map on file in Book 65 of Maps, at Pages 96 and 97 thereof, records of Riverside County, California, lying distant thereon South 89° 27' 30" West, 21.54 feet from the westerly line of Lot H;

THENCE North 00° 32' 30" West, 33.00 feet to the southerly line of Lot 10 of said tract and to the beginning of a tangent curve concave to the north having a radius of 100.00 feet;

THENCE easterly along said curve through a central angle of 13° 01' 27" an arc length of 22.73 feet to the Easterly line of said Lot 10, and to the true POINT OF BEGINNING, a radial line of said beginning bears South 13° 33' 57" East;

THENCE continuing along said curve through a central angle of 08° 31' 48" an arc length of 14.89 feet to the beginning of a reverse curve concave to the west, having a radius of 43.00 feet, a radial line at said beginning bears South 22° 05' 45" East;

THENCE easterly, southerly and westerly along said curve through a central angle of 136° 33' 30" an arc length of 102.74 feet to the beginning of a reverse curve concave to the south, having a radius of 100.00 feet;

THENCE westerly along said curve through a central angle of 08° 31' 48" an arc length of 14.89 feet to the Easterly line of Lot 11 of said Tract No. 3915;

THENCE North 00° 32' 30" West, along said easterly line, and along the Northerly prolongation thereof, 71.15 feet to said true POINT OF BEGINNING.

Area - 5299.46 square feet.

DF/2447m/a

DESCRIPTION APPROVAL

*George P. Hitchcock* 8-29-88 *WF*  
Surveyor

222800

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RECEIVED FOR RECORD  
AT 11:00 O'CLOCK A.M.

SEP 12 1986

Recorded to Official Records  
of Riverside County, California

*William E. Smith*  
RECORDED

Fees \$ \_\_\_\_\_

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